

RECEIVED
CENTRAL FAX CENTER

Docket RPS920030243US1

SEP 23 2005

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: D.C. Cromer
 Application No.: 10/747,766
 File Date: 29 December 2003

Art Unit No.: 2851
 Examiner: M.J. Koval
 Customer No. 25299

For: Projector with Color Tape
 Commissioner for Patents
 P.O. Box 1450, Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL

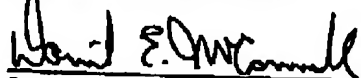
Transmitted herewith is an amendment for this application.

1. The fee for claims has been calculated as shown below:

Claims Remaining After Amendment (27+3 for multi- dependencies)	Highest Number Already Paid For (27+3 for multi- dependencies)	Present extra	Rate	Additional Fee
Total	12	20	0	\$50.00
Indep	2	3	0	\$200.00
First Presentation of Multiple Dependent Claims? No			\$360.00	\$0.00
TOTAL:				\$0.00

Please charge Deposit Account Number 50-0563 for the fees as set forth above. The Commissioner is authorized to charge payment of any additional fees required under 37 CFR §1.16 and 37 CFR §1.17 or to credit any overpayment to the designated Deposit Account. A duplicate copy of this sheet is enclosed.

Respectfully Submitted,



Daniel E. McConnell, Reg. No. 20,360
 Telephone (919) 510-4246

Certificate of Mailing/Facsimile 37 CFR §1.8(a)

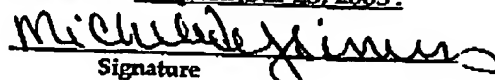
I hereby certify that this correspondence is being:

_____ deposited with the United States Postal Service
 as first class mail in an envelope with sufficient
 postage addressed to:

☒ facsimile transmitted to (571)273-8300 to:

The Commissioner for Patents, P.O. Box 1450, Alexandria, VA 223131450 on September 23, 2005.

Michele Fitzsimmons
 Person mailing/faxing document


 Signature

RECEIVED
CENTRAL FAX CENTER

Docket RPS920030243US1

SEP 23 2005

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

PATENT

In re application of: D.C. Cromer

Art Unit No.: 2851

Application No.: 10/747,766

Examiner: M.J. Koval

File Date: 29 December 2003

Customer No. 25299

For: Projector with Color Tape

Commissioner for Patents

P.O. Box 1450, Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL

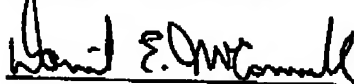
Transmitted herewith is an amendment for this application.

1. The fee for claims has been calculated as shown below:

Claims Remaining After Amendment (27+3 for multi- dependencies)	Highest Number Already Paid For (27+3 for multi- dependencies)	Present extra	Rate	Additional Fee
Total 12	20	0	\$50.00	\$0.00
Indep 2	3	0	\$200.00	\$0.00
First Presentation of Multiple Dependent Claims? No			\$360.00	\$0.00
TOTAL:				\$0.00

Please charge Deposit Account Number 50-0563 for the fees as set forth above. The Commissioner is authorized to charge payment of any additional fees required under 37 CFR §1.16 and 37 CFR §1.17 or to credit any overpayment to the designated Deposit Account. A duplicate copy of this sheet is enclosed.

Respectfully Submitted,

Daniel E. McConnell, Reg. No. 20,360
Telephone (919) 510-4246

Certificate of Mailing/Facsimile 37 CFR §1.8(a)

I hereby certify that this correspondence is being:

_____ deposited with the United States Postal Service _____ X _____ facsimile transmitted to (571) 273-8300 to:
as first class mail in an envelope with sufficient
postage addressed to:

The Commissioner for Patents, P.O. Box 1450, Alexandria, VA 223131450 on September 23, 2005.Michele Fitzsimmons
Person mailing/faxing document
Signature

SEP 23 2005

Certificate of Mailing/Facsimile 37 CFR 1.8(a)

I hereby certify that this correspondence is being:

_____ deposited with the United States Postal Service as first class mail in an envelope with sufficient postage addressed to: X transmitted by facsimile to 571 273 8300

COMMISSIONER OF PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450

on September 23, 2005.

BY: Michele Fitzsimmons



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE PATENT

In re application of	:	Date: September 23, 2005
D.C. Cromer	:	Group Art Unit: 2851
Serial Number: 10/747,766	:	Examiner: M.J. Koval
Filed: 29 December 2003	:	INTERNATIONAL BUSINESS MACHINES CORPORATION
Title: Projector with Color Tape	:	Intellectual Property Law Department
	:	D-YXSA B-002/2
	:	P.O. Box 12195
	:	Research Triangle Park, NC 27709

Response

The Commissioner of Patents
P.O. Box 1450
Alexandria, VA 2213-1450

Dear Sir:

Responsive to the Official Action mailed July 15, 2005, please amend this application as follows:

RPS920030243US1

1